

| Agenda<br>Item No | Торіс                                                                                | Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Attendance: https://democracy.swansea.gov.uk/mgMeetingAttendance.aspx?ID=11223&LLL=0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.                | Disclosures of Personal and Prejudicial Interests.                                   | <ol> <li>Councillors C Anderson, M Bailey, P N Bentu, P M Black, J P<br/>Curtice, A Davies, A M Day, P Downing, C R Doyle, M Durke, C<br/>R Evans, V M Evans, E W Fitzgerald, R A Fogarty, R Francis-<br/>Davies, N Furlong, L S Gibbard, F M Gordon, K M Griffiths, H J<br/>Gwilliam, T J Hennegan, V A Holland, C A Holley, P R Hood-<br/>Williams, B Hopkins, D H Hopkins, L James, O G James, Y V<br/>Jardine, A J Jeffrey, D H Jenkins, J W Jones, L R Jones, M H<br/>Jones, M Jones, S M Jones, S A Joy, S E Keeton, E J King, E T<br/>Kirchner, A S Lewis, M B Lewis, W G Lewis, P Lloyd, M W<br/>Locke, N L Mathews, P M Matthews, P N May, J D McGettrick, F<br/>O'Brien, A O'Connor, D Phillips, C L Philpott, J E Pritchard, S<br/>Pritchard, S J Rice, B J Rowlands, R V Smith, A H Stevens, R C<br/>Stewart, W G Thomas, M S Tribe, G D Walker, L V Walton, T M<br/>White &amp; R A Williams - Councillors ICT Allowances Policy - May<br/>2022 &amp; Beyond - Personal</li> <li>Councillors V M Evans &amp; P Lloyd - Notion of Motion - Bus Cuts -<br/>Personal</li> </ol> |
| 2.                | Minutes.                                                                             | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.                | Written Responses to Questions asked at the Last<br>Ordinary Meeting of Council.     | For Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4.                | Announcements of the Presiding Member.                                               | For Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5.                | Announcements of the Leader of the Council.                                          | For Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| 6.  | Public Questions.                                                                                                              | None            |
|-----|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 7.  | Annual Review of Performance 2022/23.                                                                                          | Approved        |
| 8.  | Proposal to Pass a New Resolution Not To Issue<br>Casino Licences and Proposed Amendments to the<br>Council's Gambling Policy. | Approved        |
| 9.  | Councillors ICT Allowances Policy - May 2022 & Beyond.                                                                         | Approved        |
| 10. | Amendments to the Council Constitution - Petitions Committee.                                                                  | Approved        |
| 11. | Amendments to the Council Constitution - Planning Matters.                                                                     | For Information |
| 12. | Councillors' Questions.                                                                                                        | For Information |
| 13. | Notion of Motion - Bus Cuts.                                                                                                   | Approved        |